

**U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS
ATTORNEY APPEARANCE FORM**

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear *pro hac vice* as provided for by Local Rules 83.12 through 83.14.

In the Matter of

Anthony Manson

-vs-

City Of Chicago, P.O. D. Stanek #10446, P.O. C. McGhee #11410, P.O. K. Culhane #14996, P.O. M. Bouch #10723, P.O. R. Grajewski #13269, P.O. M. Kosur #13811, P.O. P. Perkovich #2610, P.O. W. Byk Jr #2819, P.O. J. Murphy #3297, P.O. C. Lewis #4103, P.O. M. Haidari #4663, P.O. T. Fitzpatrick #8646, Animal Care Officer Loza #303

Case Number:

FILED: MAY 23, 2008

08CV3024 RCC

JUDGE LINDBERG

MAGISTRATE JUDGE DENLOW

AN APPEARANCE IS HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY FOR:

Plaintiff

NAME (Type or print) Kenneth N. Flaxman	
SIGNATURE (Use electronic signature if the appearance form is filed electronically) s/ Kenneth N. Flaxman	
FIRM Kenneth N. Flaxman P.C.	
STREET ADDRESS 200 S Michigan Ave., Ste 1240	
CITY/STATE/ZIP Chicago, Illinois 60604	
ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS) 08830399	TELEPHONE NUMBER (312) 427-3200
ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
IF THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TRIAL ATTORNEY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
IF THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW THAT DESCRIBES YOUR STATUS. RETAINED COUNSEL <input type="checkbox"/> APPOINTED COUNSEL <input type="checkbox"/>	